BOARD OF INTERMEDIATE & SECONDARY EDUCATION, GUJRANWALA

NOTIFICATION NO.87/26

In pursuance of the Govt. of the Punjab, Higher Education Department, Lahore Notification No.SO(BOARDS)1-10/2026-P dated 17-11-2026. I, ***Dr. Atia Arshad Malik,*** *CEO(Bs-18),* *Gujranwala School Education Department, have taken over the charge of post of the* ***Secretary****, Board of Intermediate & Secondary Education, Gujranwala on deputation basis w.e.f 19-11-2026 for a period of 18 months.*

All concerned are requested to make official, demi-official and secret correspondence relating to the Board direct to the undersigned in future.

Sd/-
(Dr. Atia Arshad Malik)
S E C R E T A R Y

C.C.TO:-

1. *The Secretary/Military Secretary to Governor, Punjab, Lahore.*
2. *The Secretary, Govt. of the Punjab Higher Education Department, Lahore.*
3. *The P.S. to Minister for Higher Education, Punjab, Lahore.*
4. *The Director Public Instructions (Colleges), Punjab, Lahore.*
5. *The Additional Secretary (Establishment), Higher Education Department, Lahore.*
6. *The Deputy Secretary (Establishment), S&GAD Govt. of the Punjab, Lahore.*
7. *P.S.O to Secretary Higher Education Department, Lahore.*
8. *The Section Officer (Boards), Govt. of the Punjab, Higher Education Department, Lahore.*
9. *The Regional Police Officer, Gujranwala Range Gujranwala.*
10. *The Accountant General Punjab, Lahore.*
11. *The Superintendent, Govt. Printing Press, Lahore (for publication in the official gazette).*
12. *All the Chairmen of Boards in Pakistan.*
13. *The Director Public Relations, Gujranwala Region, Gujranwala.*
14. *All Members of the Board.*
15. *The C.E.O/D.E.A Gujranwala, Gujrat, Sialkot, Hafizabad, Narowal, M.B.Din & Wazirabad.*
16. *The D.P.O Gujranwala, Gujrat, Sialkot, Hafizabad, Narowal, M.B.Din & Wazirabad.*
17. *The District Accounts Officer, Lahore and Gujranwala.*
18. *All D.E.Os (Colleges) Gujranwala Division, Gujranwala.*
19. *The Manager, State Bank of Pakistan, Gujranwala.*
20. *The Regional Chief Executive, Habib Bank Limited, Gujranwala.*
21. *The Regional Chief Executive, Bank of Punjab, trust Plaza, Gujranwala.*
22. *The Manager Habib Bank Limited, (Board's Campus Branch).*
23. *All Heads of recognized Institutions within the jurisdiction of the Board.*
24. *Internal Distribution*

ASSISTANT SECRETARY (ACADEMIC)
Dated: 20-11-2026